



# ASHEVILLE AREA ARTS COUNCIL



**Professional Development Grants for Artists**  
**Grant Report due by June 16, 2017 by 5pm**  
**January 1 – June 1, 2017**

---

Name: \_\_\_\_\_ Email: \_\_\_\_\_  
Phone: \_\_\_\_\_ Address: \_\_\_\_\_  
Age: \_\_\_\_\_ I have lived in Buncombe County since: \_\_\_\_\_

**Course Report**

Course: \_\_\_\_\_  
Website: \_\_\_\_\_  
Course Date(s): \_\_\_\_\_  
Course Cost: \_\_\_\_\_ Grant amount awarded? \_\_\_\_\_

1. Rate the course? 1-10 (1 is bad and 10 exceptional) \_\_\_\_\_
2. Please explain your rating (25 word maximum)
3. Would you take another class at this organization and location? YES or NO \_\_\_\_\_

**Course Report Narrative** (200 word maximum for each questions)

1. Describe the course and what you learned.
2. Describe the progress made toward personal business goals and objectives due to taking this professional development course.
3. Address any business changes that will be made based upon what you have learned.

**Personal Business Report**

1. # of people you employed in 2016 \_\_\_\_\_
2. % of time spent on creative product \_\_\_\_\_
3. % of time other revenue generating activity \_\_\_\_\_
4. Annual revenue from creative product \_\_\_\_\_
5. Annual revenue from other revenue generating work \_\_\_\_\_

Please give a three-year snapshot of sales that go to customers outside of Buncombe County. This can include individual sales shipped, galleries outside of the county, and direct sales if addresses are captured.

1. 2014 \_\_\_\_\_
2. 2015 \_\_\_\_\_
3. 2016 \_\_\_\_\_

**Attachments:**

Attach proof of payment for class

**Submit by June 16, 2017, 5pm to [Janelle@ashevillearts.com](mailto:Janelle@ashevillearts.com)**